## The Commonwealth of Massachusetts, William Francis Galvin Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

## Annual Report

(General Laws, Chapter 180)

Filing Fee: \$15.00

| Identification Number: 001403878  |                     |  |              |            |
|---|---------------------|--|--------------|------------|
| Filing for November 1, 2020   |                     |  |              |            |
| In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws: |                     |  |              |            |
| 1. Exact name of the corporation:   |                     |  |              |            |
| THE MALDEN COMMUNITY FUND COMMITTEE INC   |                     |  |              |            |
| 2. Location of its principal office:  |                     |  |              |            |
| Number and street:  | 215 PLEASANT STREET |  |              |            |
| Address 2:  |                     |  |              |            |
| City or town:   | MALDEN              | State: MA  | Zip<br>code: | 02148      |
| 3. Date of the last annual meeting:<br>August 30, 2024  |                     |  |              |            |
| 4. State the names and street addresses of all officers, including all the directors of the corporation,        |                     |  |              |            |
| Title   | Individual Name     | Address  | Te           | rm expires |
| PRESIDENT   | MARIA LUISE         | 1410 EASTERN AVE. MALDEN,<br>02148 USA   | MA           |            |
| TREASURER   | DEBORAH BURKE       | 15 AUTUMN LANE READING, M<br>01867 USA   | A            |            |
| CLERK   | RON HOGAN           | 5 CEDAR MILL RD SAUGUS, MA<br>01906 USA  | Ą            |            |
| DIRECTOR  | DEBORAH DEMARIA     | 144 MAPLE STREET MALDEN, 1<br>02148 USA<br>144 MAPLE STREET MALDEN, 1<br>02148 USA |              | 21         |
| DIRECTOR  | JADEANE SICA        | 12 CLEVELAND STREET MALDE<br>MA 02148 USA  | EN, 20       | 21         |

## 12 CLEVELAND STREET MALDEN, MA 02148 USA

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

Signed by MARIA LUISE , its PRESIDENT

on this 4 Day of November, 2024