

The Commonwealth of Massachusetts, William Francis Galvin
Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

Annual Report

(General Laws, Chapter 180)

Filing Fee: \$15.00

Identification Number: 001403878

Filing for November 1, 2024

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation:
 THE MALDEN COMMUNITY FUND COMMITTEE INC

2. Location of its principal office:
 Number and street: 1410 EASTERN AVENUE
 Address 2:
 City or town: MALDEN State: MA Zip code: 02148

3. Date of the last annual meeting:
 August 30, 2024

4. State the names and street addresses of all officers, including all the directors of the corporation,

Title	Individual Name	Address	Term expires
PRESIDENT	MARIA LUISE	1410 EASTERN AVE. MALDEN, MA 02148 USA	
TREASURER	DEBORAH BURKE	15 AUTUMN LANE READING, MA 01867 USA	
CLERK	RON HOGAN	5 CEDAR MILL RD SAUGUS, MA 01906 USA	
DIRECTOR	DEBORAH BURKE	15 AUTUMN LANE READING, MA 01867 USA	
DIRECTOR	RON HOGAN	5 CEDAR MILL RD SAUGUS, MA 01906 USA	
DIRECTOR	MARIA LUISE	1410 EASTERN AVE. MALDEN, MA	

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

Signed by MARIA LUISE , its PRESIDENT

on this 4 Day of November, 2024